

Local 23 Apprenticeship Application # 20230

I. **MINIMUM ELIGIBILITY REQUIREMENTS & APPLICATION REQUIREMENTS TO BE CONSIDERED FOR A PIPE TRADES APPRENTICESHIP**

REQUIREMENTS PRIOR TO FILLING OUT APPLICATION

- Must be 17 years of age to apply and 18 years of age by March, 2024
- Must be a High School Graduate or have earned a G.E.D. before you apply
- Must have passed one year of standard high school Algebra (GED meets requirement)

REQUIREMENTS - DAY OF APPLICATION

- Cashier's Check or Money Order payable to JATC for \$20.00 (non-refundable application fee)
- *Valid/current driver's license or State issued ID card or valid/current Military I.D.
- Application must be completed in the Local 23 Training Department at 4525 Boeing Drive Rockford, IL 61109

REQUIREMENTS IMMEDIATELY AFTER APPLYING

- Transcripts must be submitted, with official seal, or faxed directly from your school or GED office to the training department and be received no later than January 8th, 2024.
- Completed Personal Experience Form (PEF), along with any trade-related training and experience-supporting documentation must be received no later than January 8th, 2024.

Failure to have required documentation submitted by January 8th, 2024 will disqualify applicants from the selection process.

Next Step

- Aptitude Test **February 9th, 2024** Time TBD (see below)
- Interview for those who score above minimum, Date and Time TBD
- Ranking Letter by end of May see below

Track your application status through www.ualocal23.org apprenticeship opportunities tab using your application number.

If all of the above requirements are met within the specified time frames, successful applicants will be scheduled for the aptitude test on **February 9th, 2024**. Test time will be available on website along with a mailed/emailed letter no later than **January 12th, 2024**.

Those scoring below the minimum cut score will be notified via mail/email that they failed to meet requirements and will be disqualified from the selection process. Interview, PEF, and test scores will be combined into a ranking number that will be mailed/ emailed by the end of March, 2024.

Applications must be submitted in person, an application number will be assigned at that time.

EQUAL OPPORTUNITY PLEDGE

The Rockford Area Plumbing, Pipefitting, and Refrigeration JATC will not discriminate against applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years or older. The JATC will take affirmative action to provide equal opportunity in apprenticeship and will operate this apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, as amended.

II. IF YOU ARE SELECTED AS AN APPRENTICE, THE FOLLOWING REQUIREMENTS SHALL APPLY:

- A. **Drug Testing:** Selected applicants must appear at a time and place specified by the J.A.T.C. for drug testing. This drug testing will consist of urine and hair samples. Selected applicants must pass the drug test **before** they are officially accepted into the apprenticeship program. (Drug testing is not required prior to the interview.) Note: **Not appearing for the drug test on the scheduled date will be just cause for elimination from the selection process.**
- B. **Physical Condition:** Applicants must be physically able to perform the duties of the trade with or without reasonable accommodation and without posing a direct threat to the health and safety of the individual or others.
- C. **Drivers Responsibility:** Selected apprentices must provide a valid driver's license and proof of insurability. (These documents are not required prior to the interview.)
- D. Serve a **5-year** apprenticeship. (Including a minimum of **1700 hours** per year of on-the-job training.)
- E. Report for work on time on a regular basis.
- F. Provide transportation for yourself to and from the job site, work place or school.
- G. Drive employer's motor vehicles from shop to job site and perform job duties satisfactorily.
- H. Work under direction of a Journeyman on the job site and perform job duties satisfactorily.
- I. Attend related training as outlined in the STANDARDS OF APPRENTICESHIP and APPRENTICE POLICIES.
- J. Pay an annual fee for use of textbooks & materials related to required classes.
- K. Abide by all rules and meet all requirements as defined in the STANDARDS OF APPRENTICESHIP and APPRENTICE POLICIES.
- L. Understand that work in the pipe trades can be seasonal due to weather conditions. You are not guaranteed 40 hours of work per week.
- M. Report for 50 hour mandatory pre-employment training.
- N. Complete 10 hour OSHA 10 training by deadline assigned

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ROCKFORD AREA PLUMBERS, PIPEFITTERS, AND REFRIGERATION LOCAL 23 JOINT APPRENTICESHIP COMMITTEE

4525 BOEING DRIVE · ROCKFORD · IL · 61109 · PHONE 815-397-0342 · FAX 815-397-8912

Application Number: 20230 _____ **Date:** _____

Have you applied here before? Yes No If yes, list the last year in which you applied? _____

Name: _____
Last First Middle

Address: _____

_____ City State Zip Code

Will you be 18 years of age my March, 2024? Yes No

Cell Phone #: _____ - _____ - _____ Alternate Phone #: _____ - _____ - _____

E-MAIL ADDRESS (required): _____

Supplemental Information:

The information below is being requested to comply with the regulations issued by the Equal Employment Opportunity Commission under provisions of Title VII of the Civil Rights Act of 1964. It will be kept confidential and used only in reports required by the Government.

Sex: Male Female

Race or Ethnic Self-identification:

American Indian/Alaskan Native Hispanic, Latino or Spanish Origin

Black or African American Asian White Other

Have you ever been convicted of a felony? Yes No

(Convictions will not necessarily disqualify you from employment.)

If yes, explain the conviction

Are you currently employed? Yes No if yes, where: _____

Do you have a valid driver's license: Yes No

Applicants Name Printed: _____

Applicants Written Signature: _____

FORM #1-A

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Statement of Understanding and Authorization for the Release of Information:

I understand that if any of the information provided by me is false or misleading or if any relevant information is not provided, my application will be rejected or if I have already entered the program, I may be dismissed without right of appeal.

I further understand that I am required to produce appropriate documentation to verify the claims I have made in this application and provide to the Local 23 JATC, or its agents no later than January 8th, 2024.

In addition, I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school, employer, or reference contacted by the Joint Apprenticeship Program, or its agents, to furnish any information requested about me.

With my signature below, I give my consent for Local 23 JATC to share my information with Local 23 Signatory Contractors for possible employment opportunities.

Yes, please share my information

No, please do not share my information

Please check to request that your application be reviewed for placement greater than that of a 1st year apprentice, due to your experience and ability to produce undisputable documentation to verify that you have at least 4,000 hours of Pipe Trade related experience.

Applicants Name Printed: _____

Applicants Written Signature: _____

FORM #1-B

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Which Program are you applying for (chosed one only)?

Plumber/Pipefitter ____ **HVACR** ____ (Service Technician)

Please choose one: _____ High School Graduate or _____ GED

Indicate Years of formal education completed:

Less than 10____, 10____, 11____, 12, ____ , 13____, 14____, 15____, 16____, 17____, 18, ____ More than 18____

Additional Education Background: _____

Please list the Name of the High School or Learning Institution you graduated from:

Did you serve in the Military? ____ Yes ____ No

Length of Service: _____ Discharge Date: _____ Type of Discharge_____

Which branch? ____ Army ____ Navy ____ Air Force ____ Marines ____ Other

How did you hear about Plumbers & Pipefitters Local 23? **Please check all that apply:**

__ Career/Job Fair

__ Chicago Women in Trades

__ Community Group

__ *Contractors Association

__ CISCO

__ *Friend

__ *Governmental Agency

__ * High School Counselor

__ Illinois Department of Employment

__ * Local 23 Member

__ *Newspaper

__ *Plumbing/Pipefitting Contractor

__ * Religious Organization

__ Women's Bureau

__ * Other

*** Please Specify Name or Organization** _____

Plumbers & Pipefitters Local 23 Joint Apprenticeship Training Committee reserves the right to place the applicant with contractors that provide employment opportunities. The final placement of apprentices is made by the JATC.

Applicants Name Printed: _____

Applicants Written Signature: _____

FORM #1-C

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By signing below, I hereby affirm I have been issued the following documents:

1. Pipe Trades Apprenticeship Application Form # 1-A
 - Aptitude Test Date information was provided _____
INITIAL HERE
2. Pipe Trades Apprenticeship Application Form # 1-B
3. Pipe Trades Apprenticeship Application Form # 1-C
4. Pipe Trades Apprenticeship Application Form # 1-D
5. Pipe Trades Apprenticeship Application Personal Experience Form # **(must be submitted to the training department by January 8th, 2024)**

Checklist due by January 8th, 2024 (circle missing forms):

TRANSCRIPT

ALGEBRA

PERSONAL EXPERIENCE FORM

I also affirm I have been afforded ample time to read and complete the above forms and that any questions that I may have had, as to apprenticeship application requirements, have been explained to my satisfaction.

Signature

Today's Date

Printed Name

FORM #1-D

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